

**ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION**  
**Division of Spill Prevention and Response**  
**Prevention and Emergency Response Program**

**SITUATION REPORT**

**INCIDENT NAME:** F/V *Kimberly* Grounding

**SITREP #:** 2

**SPILL NUMBER:** 12249902401

**LEDGER CODE:** Not Requested

**TIME/DATE OF INCIDENT:** 10:06 PM, January 24, 2012. At 5:03 AM on January 25, 2012, the Alaska Department of Environmental Conservation (ADEC) received notification from the United States Coast Guard (USCG) that the fishing vessel *Kimberly* had run aground on the west side of Shelikof Strait.

**TIME/DATE OF SITUATION REPORT:** 5:00 PM, February 1, 2012.

**TIME/DATE OF THE NEXT REPORT:** As the situation warrants.

**TYPE/AMOUNT OF PRODUCT SPILLED:** This is a potential spill. The vessel owner reports that approximately 3,040 gallons of diesel, 590 gallons of hydraulic oil, 70 gallons of lubricating oil, and 25 gallons of antifreeze remain onboard the vessel.

**LOCATION:** The F/V *Kimberly* is grounded near the head of Jute Bay on the west side of Shelikof Strait. The vessel's position is approximately 57° 33' N, 155° 00' W.

**CAUSE OF SPILL:** No spill has occurred. The *Kimberly* was forced aground by winds gusting to 100 knots. The owner of the vessel reports that the *Kimberly* was not taking on water when the crew abandoned the vessel.

**RESPONSIBLE PARTY (RP):** Vessel owner Aloys Kopun.

**RESPONSE ACTION:** A January 27 inspection of the *Kimberly* by staff from Alaska Marine Surveyors Inc. and Magone Marine Services, Inc. found that the vessel's hull was extensively damaged but not breached. No overflights have occurred since January 27 due to weather and other USCG priorities.

The RP and his representatives have submitted a draft salvage plan to the Unified Command for approval. The Unified Command is working with the owner and his representatives to refine and finalize the plan.

**SOURCE CONTROL:** There has been no release. The petroleum products will be removed from the vessel once the weather permits. When the *Kimberly* was abandoned, it was listing but upright and water tight.

**RESOURCES AFFECTED:** No resources have been affected to date. The vessel is grounded on state tidelands adjacent to the Becharof National Wildlife Refuge.

**FUTURE PLANS AND RECOMMENDATIONS:** The *Redeemer*, a Magone Marine Services, Inc. salvage vessel, has moved from Dutch Harbor to the proximity of the *Kimberly* to implement the salvage plan once it is approved and the weather improves. The plan is to tow the *Kimberly* from state tidelands with the petroleum products onboard and relocate it to sheltered water to offload the fuel and other oils. A contingency plan has been presented for removing the petroleum products from the vessel at the grounding site if the relocation plan is not successful.

**WEATHER:** Today – Storm warning; northeast wind 60 knots, diminishing to 30 knots in the afternoon; seas 15 feet, subsiding to 7 feet in the afternoon; rain and snow. Tonight – east wind 30 knots, becoming northeast 20 knots after midnight; seas 4 feet, subsiding to 2 feet after midnight; snow and rain. Thursday – west wind 20 knots; seas 3 feet; snow, freezing spray. Thursday night – west wind 35 knots, seas 5 feet. Friday – southwest wind 35 knots, seas 4 feet.

**UNIFIED COMMAND AND PERSONNEL:**

Incident Commander: Aloys Kopun, Vessel Owner  
FOSC: LT Matthew Zinn - USCG  
SOSC: Steve Russell- ADEC

**FOR ADDITIONAL INFORMATION CONTACT:** Don Fritz, ADEC, (907) 262- 3419

Photographs and other spill information are available for viewing at:

<http://www.state.ak.us/dec/spar/perp/index.htm>

**AGENCY/STAKEHOLDER NOTIFICATION LIST**

This sitrep has been distributed to the following agencies and stakeholders. This situation report was also distributed to the various agency staff listed on the standard distribution list. The receiving agencies listed in the standard distribution list includes: Governor’s office, Senator Begich’s office, ADF&G, ADNR, SECC, EPA, DOI, NMFS, and USFWS.

| AGENCY / STAKEHOLDER   | NAME                                  | SENT VIA  | ADDITIONAL INFORMATION   | TELEPHONE            | FAX                  |
|------------------------|---------------------------------------|-----------|--|----------------------|----------------------|
| ADEC                   | Field Office, Kodiak EH, Mike Gardner | Email     | <a href="mailto:Michael.gardner@alaska.gov">Michael.gardner@alaska.gov</a> | 486-3350             | 486-5032             |
| ADNR                   | Clark Cox                             | Email     | <a href="mailto:Clark.cox@alaska.gov">Clark.cox@alaska.gov</a>             | 269-8565             | 269-8913             |
| ADF&G                  | Brad Dunker                           | Email     | <a href="mailto:Bradley.dunker@alaska.gov">Bradley.dunker@alaska.gov</a>   | 267-2541             | 267-2499             |
| USCG-MSO/KOD           | USCG -Office                          | Fax       |  | 486-5918             | 487-5585             |
| USCG-MSO/ANC           | USCG- Office                          | Fax       |  | 271-6700             | 271-6751             |
| US EPA                 | Bob Whittier                          | Fax       | <a href="mailto:Whittier.robert@epa.gov">Whittier.robert@epa.gov</a>       | 271-1342             | 271-3424             |
| PWS/RCAC               | Mark Swanson                          | Fax       | <a href="mailto:Mark.swanson@pwsrca.org">Mark.swanson@pwsrca.org</a>       | 834-5000             | 835-5926             |
| CIRCAC                 | Mike Munger                           | Fax/Email | <a href="mailto:munger@circac.org">munger@circac.org</a>                   | 283-7222             | 283-6102             |
| City of Kodiak         | City Manager                          | Fax       |  | 486-8636             | 486-8600             |
| Kodiak Is. Borough     | Borough Office                        | Fax       |  | 486-9310             | 486-9374             |
| <b>House 36/Kodiak</b> | Alan Austerman                        | Fax       | Kodiak 5/16 - 1/09<br>Juneau 1/10 - 5/15                                   | 486-8872<br>465-2487 | 486-5264<br>465-4956 |
| <b>Senate R/Kodiak</b> | Gary Stevens                          | Fax       | Kodiak 5/16 - 1/09<br>Juneau 1/10 - 5/15                                   | 486-4925<br>465-4925 | 486-5264<br>465-3517 |



*Photo taken by: Crewmember Rolf Aarseth.*